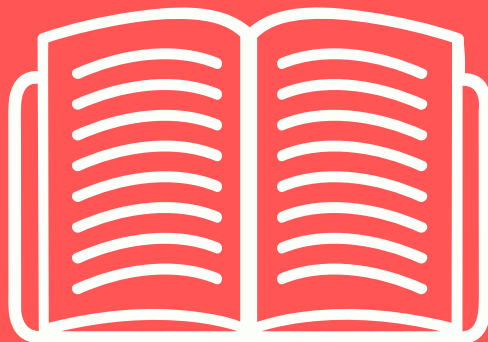


THE SUMMER READING CHALLENGE

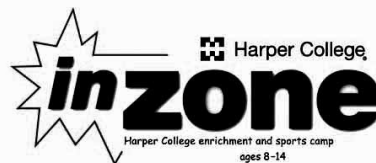
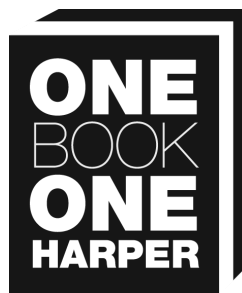


HELLO!

CONGRATULATIONS ON BEING
PART OF ONE BOOK, ONE HARPER
& HARPER INZONE'S FIRST EVER
SUMMER READING CHALLENGE!

ONE BOOK, ONE HARPER IS A
COMMON READ PROGRAM
SPONSORED BY THE HARPER
COLLEGE LIBRARY. OUR GOAL IS
TO PROVIDE OPPORTUNITIES FOR
PERSONAL AND INTELLECTUAL
GROWTH, RECREATION, AND
CAMPUS INVOLVEMENT.

HAPPY SUMMER READING!



HARPER COLLEGE LIBRARY INFORMATION

LOCATION: D102

SUMMER HOURS:

7:30 AM - 10:00 PM, M-TH, 7:30 AM - 4:30 PM, F
CLOSED WEEKENDS

PHONE NUMBER: 847-925-6584

SUMMER READING CHALLENGE RULES

- **THE SUMMER READING CHALLENGE IS OPEN TO HARPER INZONE STUDENTS.**
- **STUDENTS MUST REGISTER FOR THE PROGRAM BY VISITING THE LIBRARY (D102) OR AN OUTREACH TABLE.**
- **THE SUMMER READING CHALLENGE TAKES PLACE BETWEEN 6/8/17- 8/11/17**
- **STUDENTS MUST COMPLETE A SUMMER READING CHALLENGE "CONNECT FOUR" CARD TO RECEIVE THEIR PRIZE. ONE CARD PER STUDENT WHILE SUPPLIES LAST.**
- **CARDS ARE COMPLETED BY READING 4 ACROSS, 4 DOWN, 4 DIAGONAL, OR 4 CORNERS ON THE CARD. BOOKS CAN BE FICTION OR NONFICTION, BUT MUST RELATE TO THE TOPIC SPECIFIED IN THE SQUARE.**
- **STUDENTS MUST SUBMIT A COMPLETED READING ENTRY FORM FOR EACH BOOK ON THEIR "CONNECT FOUR" CARD. PLEASE HAND IN COMPLETED CARDS TO THE LIBRARY.**
- **PLEASE SEE ADDITIONAL INFORMATION FOR 5TH BOOK GRAND PRIZE RULES**

READING ENTRY FORM

BOOK TITLE:

AUTHOR:

THEME:

SUMMARY (MUST BE AT LEAST 3 SENTENCES):

READING ENTRY FORM

BOOK TITLE:

AUTHOR:

THEME:

SUMMARY (MUST BE AT LEAST 3 SENTENCES):

READING ENTRY FORM

BOOK TITLE:

AUTHOR:

THEME:

SUMMARY (MUST BE AT LEAST 3 SENTENCES):

READING ENTRY FORM

BOOK TITLE:

AUTHOR:

THEME:

SUMMARY (MUST BE AT LEAST 3 SENTENCES):

5TH BOOK GRAND PRIZE RULES

THE ONE BOOK, ONE HARPER THEME FOR 2016/2017 IS "VETERANS AND THOSE CONNECTED WITH THE MILITARY." STUDENTS WHO READ A 5TH BOOK THAT IS RELATED TO THIS TOPIC AND WEREN'T USED DURING A PREVIOUS CHALLENGE ARE ELIGIBLE TO ENTER THE GRAND PRIZE DRAWING. BOOKS CAN BE FICTION OR NONFICTION.

RELATED TOPICS

THE CIVIL WAR | ANY BRANCH OF ARMED SERVICES

MILITARY FAMILIES | WORLD WAR I | WORLD WAR II

CODES AND CODEBREAKERS | ARMY NURSES

THE AMERICAN REVOLUTION | MILITARY HISTORY

WOMEN IN THE MILITARY | MILITARY EQUIPMENT

DEPLOYMENT | ANIMALS IN THE MILITARY

FAMOUS MILITARY LEADERS | DIVERSITY & INCLUSION

THE WINNERS WILL BE SELECTED ON AUGUST 11TH AND WILL BE CONTACTED BY PHONE

PRIZES CAN BE PICKED UP AT THE LIBRARY OR MAILED TO THE WINNER'S HOME

STUDENTS MAY SUBMIT MORE THAN ONE ENTRY

5TH BOOK GRAND PRIZE ENTRY

BOOK TITLE:

AUTHOR:

THEME:

SUMMARY (MUST BE AT LEAST 3 SENTENCES):

NAME:

PHONE:

HOME ADDRESS:

EMAIL:

5TH BOOK GRAND PRIZE ENTRY

BOOK TITLE:

AUTHOR:

THEME:

SUMMARY (MUST BE AT LEAST 3 SENTENCES):

NAME:

PHONE:

HOME ADDRESS:

EMAIL:

SUMMER READING CHALLENGE

"CONNECT FOUR" CARD

TO WIN: MATCH 4 ACROSS, 4 DOWN, 4 DIAGONAL, OR 4 CORNERS.
BOOKS CAN BE FICTION OR NONFICTION

* STEAM: SCIENCE, TECHNOLOGY, ENGINEERING, ART, MATHEMATICS

SOMETHING
SCARY

A BOOK
WITH A
GREEN
COVER

HISTORY OR
HISTORICAL
FICTION

A BOOK
PUBLISHED
IN 2016

A BOOK
YOUR
FRIEND READ

A BOOK
ABOUT
ANIMALS

BIOGRAPHY
OR AUTOBIO-
GRAPHY

A GRAPHIC
NOVEL

SCI-FI/
FANTASY

A SPORTS
BOOK

A MYSTERY

FAIRYTALES
OR FABLES

A FUNNY
BOOK

A BOOK IN A
SERIES

SOMETHING
"STEAM" *
RELATED

A BOOK
ABOUT
GHOSTS